



# THES PTA Newsletter

www.thunderhillespta.weebly.com

September 8, 2015

## After School Activities

The PTA is pleased to be offering 3 After School Activities again this year. We will have fall, winter and spring sessions for Sports Class (K-2 and 3-5), Science Club (K-2 and 3-5) and How Girls Code (girls grades 3-5). Look for flyers in the Friday Folders.

### Club Scientific 8 Wednesdays

9/16, 9/30, 10/7, 10/14, 10/21, 10/28, 11/4, 11/11

To register, visit [www.ClubScientificChesapeake.com](http://www.ClubScientificChesapeake.com) (click afterschool science programs, then click enroll)

### Sports Class 3-5: 8 Thursdays

9/17, 9/24, 10/1, 10/8, 10/15, 10/22, 10/29, 11/5

### K-2: 8 Fridays

9/18, 9/25, 10/9, 10/23, 11/6, 11/13, 11/20, 12/4

To register, visit <http://roundhousekravmaga.com/after-school-programs.html> OR call Brian at 443-902-3061

### How Girls Code 3-5: 8 Thursdays

10/1, 10/8, 10/15, 10/29, 11/5, 11/12, 11/19, 12/3

Contact Mrs. Davis at [laura\\_davis@hcpss.org](mailto:laura_davis@hcpss.org) if you have any questions about this class.

## THES MEDIA BOOK FAIR A SUCCESS!!!

Thank you to everyone who came to the book fair!!!

From its set-up on Monday afternoon to its packing-up on Thursday evening, last week's Scholastic Book Fair offered the THES community an opportunity to be involved, purchase books; fill-out, and purchase from, staff wish lists; and just have an abundance of excitement and enthusiasm while shopping and finding the "just right" books for home and classroom collections! With much gratitude to MaryJo McBride, Rachel Russo, Anthony & Lea, Bryan and Alana Casanova Johnson, Gianna, Cruz, and McKenna, Becky Garcia, Jen Soler, Liliana and Lucas, Terry and Jessica McIlvain, Sarah Strong, and Renate Sanders, for pitching in & making the book fair set-up, run, and end successful!!!

If you missed out on visiting the "live" Book Fair in the media center, you still have the ability to purchase books online through this Friday, September 11th. Books purchased online will be delivered to THES, and then sent home with your child in a timely manner. Go to: <http://www.Scholastic.com/fair>; then search for Thunder Hill Elementary School and place your order.

Questions? Contact me at [leah\\_mcilvain@hcpss.org](mailto:leah_mcilvain@hcpss.org)

## CALENDAR

**Sept 8 PTA Meeting.** All are welcome.  
7pm. THES Media Center.

**Sept 11 TRIPLE PLAY: 3 Events in 1**

- Welcome Reception for Ms. Bowen and Mr. West
- PTA General Membership Meeting. Members will vote on the budget for the coming year.
- Back to School Picnic Fun - families bring their dinners; PTA provides a refreshing dessert.

**Sept 16 Grandparents/Special Visitors Day.**

**Sept 16 PTA Restaurant Night at Smoothie King, 8874 McGaw Rd.**

### PTA Membership Matters! Join Today!

The Thunder Hill PTA supports educational, community, and social activities at our school! Please consider joining today! Membership dues:

- 1 Adult: \$15
- 2 Adults: \$20

Please complete the membership form (see page 4) and return to school in a secured envelope marked PTA membership. Make checks payable to Thunder Hill PTA.

Questions/Comments? Contact Anita Roschy @ 443-896-3620 or [dacroschy@verizon.net](mailto:dacroschy@verizon.net).

A PTA Membership Table will be available at the Back to School Picnic on September 11th. Please stop by to sign up for membership and learn more about PTA opportunities!

See the list of PTA on page 3.

### Walking Program Starts 9/18!

Join the PTA for the Walking Program. Walk with the kids and volunteer.

Look for an email soon with volunteer opportunities. We cannot wait to walk with you!

# Thunder Hill Elementary School Spirit Wear

Be on the lookout for spirit wear flyers in the Friday folders! The sale will run for two weeks Monday, September 14 - Friday, September 25.

Tees \$10.00

Long Sleeve Tees \$14.00

Jersey \$18.00

Tie die \$15.00

Sweatpants \$20.00

Capri pants \$30.00

Hoodie \$25.00



## THUNDER HILL ELEMENTARY SCHOOL SPIRIT WEAR



### SUGGESTED SIZE GUIDE

#### YOUTH SIZES:

AGE: 5 YRS.                      6, 7 OR 8 YRS.                      9, 10 OR 11 YRS.  
 SIZE: SMALL (6-8)              MEDIUM (10-12)              LARGE (14-16)

#### ADULT SIZES:

SIZE:	SMALL	MEDIUM	LARGE	X-LARGE	XX-LARGE**
CHEST:	34-36	38-40	42-44	46-48	50-52
WAIST:	28-30	32-34	36-38	40-42	

IF YOU ARE NOT SURE ABOUT SIZING, ORDER THE NEXT LARGEST SIZE.

\*\* ADD \$2.00 FOR XX-LARGE TOPS & SHORTS. ADD \$3.00 FOR XX-LARGE SWEATPANTS

### Join Cub Scouts

Pack 838 invites all future scouts (1-5 grades) to our first pack meeting on September 16 at THES at 7pm. For more information, please contact scoutmaster.pack838@gmail.com or stop by our table at the PTA picnic on September 11.

## Thunder Hill PTA

### Board of Directors

President - Jen Soler | [president.thespta@gmail.com](mailto:president.thespta@gmail.com)  
1st Vice President - Jen Cisneros | [jencisneros@gmail.com](mailto:jencisneros@gmail.com)  
2nd Vice President - Angela Davis | [school\\_davis@yahoo.com](mailto:school_davis@yahoo.com)  
Recording Secretary - Trish Saynuk | [newtoncats91@gmail.com](mailto:newtoncats91@gmail.com)  
Corresponding Secretary - Christine White | [cmp-white@comcast.net](mailto:cmp-white@comcast.net)  
Treasurer - Mona Curran | [treas.thespta@gmail.com](mailto:treas.thespta@gmail.com)  
PTA Delegate #1 - Brandon White | [blwhite01@gmail.com](mailto:blwhite01@gmail.com)  
PTA Delegate #2 - Tremin White | [tremiw@gmail.com](mailto:tremiw@gmail.com)

### Committee Chairs

After School Activities - Allyson Glassband | [ahglassband@gmail.com](mailto:ahglassband@gmail.com)  
Annual 5K/Fun Run - Joanne Alme |  
Back to School Picnic - Jen Cisneros | [jencisneros@gmail.com](mailto:jencisneros@gmail.com)  
Community Outreach -Julie Jones | [julie.o.jones@gmail.com](mailto:julie.o.jones@gmail.com)  
Cultural Arts - Leah McIlvain | [leah\\_mcilvain@hcpss.org](mailto:leah_mcilvain@hcpss.org)  
End of Year Picnic - OPEN  
Giant Cards - Jen Cisneros | [jencisneros@gmail.com](mailto:jencisneros@gmail.com)  
Grants - Tremin White | [tremiw@gmail.com](mailto:tremiw@gmail.com)  
Green School - Andrea LeWinter | [andrealewinter@cs.com](mailto:andrealewinter@cs.com)  
Halloween Disco - Mona Curran  
In-house Education - Shana Lang | [shanalang18@gmail.com](mailto:shanalang18@gmail.com)  
Membership - Anita Roschy | [dacroschy@verizon.net](mailto:dacroschy@verizon.net)  
Memory Book - OPEN  
Newsletter - Melanie Alston-Akers | [m.alstonakers@gmail.com](mailto:m.alstonakers@gmail.com)  
Passive Retail - Abby Wedeking | [passret.thespta@gmail.com](mailto:passret.thespta@gmail.com)  
Reflections - OPEN  
Restaurant Nights Out - Abby Wedeking (interim) | [rno.thespta@gmail.com](mailto:rno.thespta@gmail.com)  
Spelling Bee - OPEN  
Spirit Wear - Jennifer Wall | [jennifer.wall@yahoo.com](mailto:jennifer.wall@yahoo.com)  
Staff Appreciation - Eileen Franklin | [eileenfranklin28@gmail.com](mailto:eileenfranklin28@gmail.com)  
Ava Van Sickler | [ava.vansickler@gmail.com](mailto:ava.vansickler@gmail.com)  
Talent Show - Tremin White | [tremiw@gmail.com](mailto:tremiw@gmail.com)  
Volunteer Coordinator - OPEN  
Walking Program - Abby Wedeking | [walking.thespta@gmail.com](mailto:walking.thespta@gmail.com)  
Website Coordinator - Abby Wedeking | [webmaster.thespta@gmail.com](mailto:webmaster.thespta@gmail.com)



Thunder Hill Elementary School PTA  
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**THE 2015-2016 ALL-PURPOSE PTA FORM!!**  
*Membership! Directory! Donations! It's all here!*

Let's start with contact information:

Adult 1: First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Preferred Phone \_\_\_\_\_  
Preferred E-mail \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Adult 2: First Name \_\_\_\_\_ Last Name \_\_\_\_\_  
Preferred Phone \_\_\_\_\_  
Preferred E-mail \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Child 1: Name \_\_\_\_\_ Grade \_\_\_\_ Teacher \_\_\_\_\_  
Child 2: Name \_\_\_\_\_ Grade \_\_\_\_ Teacher \_\_\_\_\_  
Child 3: Name \_\_\_\_\_ Grade \_\_\_\_ Teacher \_\_\_\_\_

**THUNDER HILL SCHOOL WIDE DIRECTORY**

Please designate if you would like to be included in the directory. YES or NO  
(The directory is only distributed to those who circle YES)

Please complete the following section (Circle your choice).

PTA Membership – 1 Adult \$15  
PTA Membership – 2 Adults \$20

*The PTA Welcomes DONATIONS!*  
*(Suggested \$50 per family) The PTA is a 501c3 Organization (Donations are tax deductible)*

*Return check or checks in an envelope marked PTA/Membership (via student)*  
**Total Money Enclosed:** \_\_\_\_\_  
(Make Checks payable to *THE PTA*)

For Internal Use Only:

Questions? Contact Anita Roschy  
dacroschy@verizon.net

Date: \_\_\_\_\_ Amount Rec'd: \_\_\_\_\_  
Rec'd By: \_\_\_\_\_  
Cash \_\_\_\_\_ or Check # \_\_\_\_\_